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STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE

# PUBLIC WELFARE STATISTICS
# APRIL 1985

**GEOFFREY S. PERSELAY, ACTING COMMISSIONER**

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# PUBLIC WELFARE STATISTICS

April 1985

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Issued: September 16, 1985

STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE
FISCAL AND MANAGEMENT OPERATIONS

# PUBLIC WELFARE STATISTICS FOR THE MONTH OF APRIL 1985

## TABLE OF CONTENTS


| | Page |
|---|---|
| Comparative Statistics for the current month, the Preceding Month and the Same Month Last Year | |
| Public Assistance Programs | 1 |
| General Assistance Program | 2 |
| Assistance for Dependent Children Program | 2 |
| State Medical Assistance for the Aged Program | 3 |
| | **Table** |
| Statistical Summaries for | |
| Assistance for Dependent Children Program | |
| All Segments | I-A |
| Parental Death, Disability or Absence From Home (Federally Matchable) | I-B |
| Unemployment of Parents (Federally Matchable) | I-C |
| Insufficient Employment of Parents (Non-Federally Matchable) | I-D |
| General Assistance Program | |
| Applications, Cases, Recipients and Payments | II-A |
| General Assistance Employable Segment | II-B |
| General Assistance Unemployment Segment | II-C |
| Selected Statistics for Twenty-One Municipalities | II-D |
| General Assistance Employable Segment for Twenty-One Municipalities | II-E |
| General Assistance Unemployment Segment for Twenty-One Municipalities | II-F |
| Food Stamp Program | |
| Participating Households | III-A |
| Analysis of Coupons Issued and Average Per Person Participating | III-B |
| Emergency Assistance Program | IV |
| Child Support and Paternity Program | V |
| Child Support and Paternity Program | V-A |

## PUBLIC WELFARE STATISTICS FOR THE MONTH OF APRIL 1985

Comparative statistics for the current month, the preceding month, and the same month last year for the programs of Aid to Families With Dependent Children (AFDC) and General Assistance (GA) are shown in the following tables. The tables for AFDC includes the combined totals for the "C", "F" and "N" segments. The combined totals for this program and the General Assistance Program are shown in the "Public Assistance Programs" table.

For the tables in this release pertaining to the AFDC Program which is CWA-administered, the numbers shown as recipients include some duplication of count for cases and persons who had received a partial (initial) grant in the preceding month but were not included in the counts for that month.

PUBLIC ASSISTANCE PROGRAM

| | APRIL 1985 | MARCH 1985 | APRIL 1984 | PERCENT CHANGE FROM PREVIOUS: MONTH | YEAR |
|---|---|---|---|---|---|
| APPLICATIONS RECEIVED | 11,781 | 10,910 | 11,377 | 8.0% | 3.6% |
| APPLICATIONS CLEARED | 12,003 | 10,839 | 11,811 | 10.7% | 1.6% |
| APPLICATIONS APPROVED | 10,136 | 9,281 | 9,854 | 9.2% | 2.9% |
| RATIO: APPROVED TO CLEARED | 84.4% | 85.6% | 83.4% | xx | xx |
| CASES CLOSED | 10,080 | 9,878 | 10,809 | 2.0% | -6.7% |
| RATIO: CASES CLOSED TO APPROVED | 99.4% | 106.4% | 109.7% | xx | xx |
| APPLICATIONS PENDING | 1,478 | 1,700 | 2,173 | -13.1% | -32.0% |
| NUMBER OF RECIPIENT CASES | 155,477 | 155,326 | 162,333 | 0.1% | -4.2% |
| NUMBER OF PERSONS | 411,014 | 406,910 | 427,235 | 1.0% | -3.8% |
| TOTAL EXPENDITURES | $49,635,685 | $49,805,261 | $49,572,354 | -0.3% | 0.1% |
| AVERAGE PER CASE | $319.25 | $320.65 | $305.37 | -0.4% | 4.5% |
| AVERAGE PER PERSON | $120.76 | $122.40 | $116.03 | -1.3% | 4.1% |

PUBLIC WELFARE STATISTICS FOR THE MONTH OF APRIL 1985

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM

| | APRIL 1985 | MARCH 1985 | APRIL 1984 | PERCENT CHANGE FROM PREVIOUS: MONTH | YEAR |
|---|---|---|---|---|---|
| APPLICATIONS RECEIVED | 7,488 | 5,849 | 7,019 | 28.0% | 6.7% |
| APPLICATIONS CLEARED | 7,537 | 5,754 | 7,118 | 31.0% | 5.9% |
| APPLICATIONS APPROVED | 6,316 | 4,818 | 5,877 | 31.1% | 7.5% |
| RATIO: APPROVED TO CLEARED | 83.8% | 83.7% | 82.6% | xx | xx |
| CASES CLOSED | 5,943 | 5,269 | 6,351 | 12.8% | -6.4% |
| RATIO: CASES CLOSED TO APPROVED | 94.1% | 109.4% | 108.1% | xx | xx |
| APPLICATIONS PENDING | 794 | 843 | 922 | -5.8% | -13.9% |
| NUMBER OF RECIPIENT CASES | 127,713 | 127,056 | 131,672 | 0.5% | -3.0% |
| NUMBER OF PERSONS | 382,783 | 378,190 | 395,983 | 1.2% | -3.3% |
| TOTAL EXPENDITURES | $44,565,606 | $43,998,808 | $43,217,967 | 1.3% | 3.1% |
| AVERAGE PER CASE | $348.95 | $346.29 | $328.22 | 0.8% | 6.3% |
| AVERAGE PER PERSON | $116.43 | $116.34 | $109.14 | 0.1% | 6.7% |

GENERAL ASSISTANCE PROGRAM

| | APRIL 1985 | MARCH 1985 | APRIL 1984 | PERCENT CHANGE FROM PREVIOUS: MONTH | YEAR |
|---|---|---|---|---|---|
| APPLICATIONS RECEIVED | 4,293 | 5,061 | 4,358 | -15.2% | -1.5% |
| APPLICATIONS CLEARED | 4,466 | 5,085 | 4,693 | -12.2% | -4.8% |
| APPLICATIONS APPROVED | 3,820 | 4,463 | 3,977 | -14.4% | -3.9% |
| RATIO: APPROVED TO CLEARED | 85.5% | 87.8% | 84.7% | xx | xx |
| CASES CLOSED | 4,137 | 4,609 | 4,458 | -10.2% | -7.2% |
| RATIO: CASES CLOSED TO APPROVED | 108.3% | 103.3% | 112.1% | xx | xx |
| APPLICATIONS PENDING | 684 | 857 | 1,251 | -20.2% | -45.3% |
| NUMBER OF RECIPIENT CASES | 27,764 | 28,270 | 30,661 | -1.8% | -9.4% |
| NUMBER OF PERSONS | 28,231 | 28,720 | 31,252 | -1.7% | -9.7% |
| TOTAL EXPENDITURES | $5,070,079 | $5,806,453 | $6,354,387 | -12.7% | -20.2% |
| AVERAGE PER CASE | $182.61 | $205.39 | $207.25 | -11.1% | -11.9% |
| AVERAGE PER PERSON | $179.59 | $202.17 | $203.33 | -11.2% | -11.7% |

STATE MEDICAL ASSISTANCE FOR THE AGED PROGRAM

During the report month of April 1985, 0 applications were registered, and 0 were approved for medical care. A total of 18 cases were closed. At the end of the month, 337 cases were eligible to receive medical care, and 14 applications were pending.

TABLE I-A C, F, & N SEGMENTS APRIL 1985

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: ALL SEGMENTS

| COUNTY | APPLICATIONS | | | | | NUMBER OF CASE CLOSED | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS(a) | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | RECEIVED | CLEARED | APPROVED | PENDING | PERCENT APPROVED TO CLRD | | NUMBER OF CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 227 | 228 | 176 | 1 | 77.2 | 194 | 3639 | 3733 | 7801 | 11534 | 1333769 | 347.43 | 115.64 |
| BERGEN | 191 | 188 | 144 | 85 | 76.6 | 136 | 2509 | 2441 | 4199 | 6640 | 806330 | 321.38 | 121.44 |
| BURLINGTON | 447 | 444 | 366 | 120 | 82.4 | 304 | 3803 | 3856 | 7110 | 10966 | 1262218 | 331.90 | 115.10 |
| CAMDEN | 900 | 904 | 776 | 0 | 85.8 | 750 | 14205 | 14577 | 29753 | 44330 | 5087656 | 358.16 | 114.77 |
| CAPE MAY | 321 | 320 | 239 | 2 | 90.3 | 142 | 1211 | 1303 | 2374 | 3677 | 408045 | 336.95 | 110.97 |
| CUMBERLAND | 493 | 496 | 465 | 0 | 93.8 | 426 | 4591 | 4909 | 9420 | 14329 | 1561448 | 340.11 | 108.97 |
| ESSEX | 854 | 863 | 757 | 6 | 87.7 | 896 | 34231 | 32991 | 69669 | 102660 | 12251639 | 357.91 | 119.34 |
| GLOUCESTER | 203 | 208 | 166 | 51 | 79.8 | 151 | 2933 | 3126 | 5540 | 8666 | 997256 | 340.01 | 115.08 |
| HUDSON | 672 | 675 | 519 | 23 | 76.9 | 436 | 16486 | 16328 | 33736 | 50064 | 5911112 | 358.55 | 118.07 |
| HUNTERDON | 36 | 36 | 27 | 1 | 75.0 | 15 | 265 | 261 | 454 | 715 | 86104 | 324.92 | 120.43 |
| MERCER | 362 | 362 | 305 | 2 | 84.3 | 297 | 6650 | 6471 | 13231 | 19702 | 2231363 | 335.54 | 113.26 |
| MIDDLESEX | 470 | 427 | 343 | 15 | 80.3 | 317 | 5562 | 5562 | 10740 | 16302 | 1900653 | 341.72 | 116.59 |
| MONMOUTH | 423 | 445 | 337 | 149 | 75.7 | 322 | 5663 | 5442 | 11135 | 16577 | 1941640 | 342.86 | 117.13 |
| MORRIS | 75 | 94 | 69 | 18 | 73.4 | 78 | 877 | 892 | 1582 | 2414 | 290900 | 331.70 | 120.51 |
| OCEAN | 293 | 293 | 215 | 7 | 85.0 | 257 | 3787 | 3926 | 7467 | 11393 | 1275826 | 336.90 | 111.98 |
| PASSAIC | 601 | 605 | 471 | 101 | 77.9 | 443 | 10674 | 10782 | 21819 | 32201 | 3647594 | 341.73 | 113.28 |
| SALEM | 96 | 75 | 68 | 53 | 90.7 | 59 | 1439 | 1516 | 2767 | 4283 | 489731 | 340.33 | 114.34 |
| SOMERSET | 100 | 102 | 96 | 2 | 94.1 | 91 | 1019 | 1030 | 1779 | 2809 | 337569 | 334.23 | 120.17 |
| SUSSEX | 57 | 57 | 47 | 0 | 82.5 | 40 | 475 | 463 | 901 | 1364 | 158559 | 333.81 | 116.25 |
| UNION | 687 | 698 | 629 | 146 | 90.1 | 533 | 9678 | 6447 | 13213 | 19655 | 2304045 | 347.10 | 117.22 |
| WARREN | 60 | 57 | 51 | 10 | 89.5 | 56 | 869 | 956 | 1546 | 2502 | 282149 | 326.18 | 112.77 |
| STATE TOTAL | 7438 | 7537 | 6216 | 794 | 80.8 | 5943 | 127717 | 126849 | 255635 | 382783 | 44566606 | 348.85 | 116.43 |

(a) Includes unduplicated count from F and N segments.

TABLE I-B C-SEGMENT APRIL 1985

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: C SEGMENT(a)

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|
| | NUMBER OF CASES | NUMBER OF PERSONS | | | TOTAL ASSISTANCE | AVERAGE PAYMENT | |
| | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 3698 | 3439 | 7381 | 10820 | 1270396 | 343.54 | 117.41 |
| BERGEN | 2381 | 2186 | 3893 | 6079 | 755934 | 317.49 | 124.35 |
| BURLINGTON | 3507 | 3243 | 6401 | 9644 | 1142764 | 325.85 | 118.49 |
| CAMDEN | 13332 | 12749 | 27195 | 39944 | 4691330 | 351.88 | 117.45 |
| CAPE MAY | 1096 | 1065 | 2039 | 3104 | 360910 | 329.30 | 116.27 |
| CUMBERLAND | 4012 | 3648 | 7823 | 11471 | 1309167 | 326.31 | 114.13 |
| ESSEX | 33298 | 31109 | 66993 | 98102 | 11847118 | 355.79 | 120.76 |
| GLOUCESTER | 2637 | 2517 | 4783 | 7300 | 874976 | 331.81 | 119.86 |
| HUDSON | 15761 | 14860 | 31962 | 46822 | 5633014 | 357.40 | 120.31 |
| HUNTERDON | 243 | 216 | 411 | 627 | 77841 | 320.33 | 124.15 |
| MERCER | 6446 | 6051 | 12707 | 18758 | 2153449 | 334.08 | 114.80 |
| MIDDLESEX | 5250 | 4932 | 9983 | 14915 | 1777922 | 338.65 | 119.20 |
| MONMOUTH | 5392 | 4900 | 10411 | 15311 | 1833831 | 340.10 | 119.77 |
| MORRIS | 849 | 772 | 1503 | 2275 | 279254 | 328.92 | 122.75 |
| OCEAN | 3472 | 3289 | 6623 | 9912 | 1149198 | 330.99 | 115.94 |
| PASSAIC | 10359 | 9709 | 20960 | 30669 | 3518787 | 339.68 | 114.73 |
| SALEM | 1303 | 1221 | 2376 | 3597 | 431547 | 331.19 | 119.97 |
| SOMERSET | 927 | 864 | 1603 | 2467 | 309501 | 333.87 | 125.46 |
| SUSSEX | 442 | 396 | 792 | 1188 | 147467 | 333.59 | 124.13 |
| UNION | 6407 | 5972 | 12600 | 18572 | 2208951 | 344.77 | 118.94 |
| WARREN | 758 | 739 | 1286 | 2025 | 279586 | 368.85 | 138.07 |
| TOTAL | 121870 | 110877 | 239725 | 350602 | 42008943 | 345.95 | 119.80 |

(a) Parental death, disability, or absence from home (Federally Matchable)

TABLE I-C F SEGMENT APRIL 1985

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: F SEGMENT(a)

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CASES | LESS COMPANION CASES | NET UNDUPLICATED CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 142 | 27 | 115 | 239 | 329 | 568 | 53449 | 376.40 | 94.10 |
| BERGEN | 96 | 6 | 90 | 178 | 217 | 395 | 39468 | 411.13 | 99.92 |
| BURLINGTON | 246 | 31 | 215 | 439 | 511 | 950 | 94634 | 384.69 | 99.61 |
| CAMDEN | 790 | 127 | 663 | 1368 | 1886 | 3254 | 321053 | 406.40 | 98.66 |
| CAPE MAY | 83 | 12 | 71 | 147 | 195 | 342 | 32221 | 388.20 | 94.21 |
| CUMBERLAND | 537 | 98 | 439 | 936 | 1163 | 2099 | 201470 | 375.18 | 95.98 |
| ESSEX | 769 | 93 | 676 | 1354 | 1912 | 3266 | 316061 | 411.00 | 96.77 |
| GLOUCESTER | 285 | 38 | 247 | 504 | 601 | 1105 | 105318 | 369.54 | 95.31 |
| HUDSON | 385 | 34 | 351 | 699 | 836 | 1535 | 161653 | 419.88 | 105.31 |
| HUNTERDON | 18 | 2 | 16 | 33 | 31 | 64 | 6738 | 374.33 | 105.28 |
| MERCER | 142 | 20 | 122 | 249 | 303 | 552 | 51131 | 360.08 | 92.63 |
| MIDDLESEX | 237 | 18 | 219 | 440 | 505 | 945 | 94247 | 397.67 | 99.73 |
| MONMOUTH | 219 | 31 | 188 | 370 | 527 | 897 | 80657 | 368.30 | 89.92 |
| MORRIS | 23 | 4 | 19 | 41 | 47 | 88 | 8508 | 369.91 | 96.68 |
| OCEAN | 247 | 27 | 220 | 445 | 551 | 996 | 96886 | 392.25 | 97.28 |
| PASSAIC | 241 | 32 | 209 | 440 | 561 | 1001 | 95060 | 394.44 | 94.97 |
| SALEM | 119 | 26 | 93 | 201 | 272 | 473 | 43811 | 368.16 | 92.62 |
| SOMERSET | 63 | 4 | 59 | 115 | 122 | 237 | 21801 | 346.05 | 91.99 |
| SUSSEX | 33 | 3 | 30 | 61 | 92 | 153 | 13952 | 422.79 | 91.19 |
| UNION | 176 | 17 | 159 | 318 | 391 | 709 | 70630 | 401.31 | 99.62 |
| WARREN | 94 | 18 | 76 | 157 | 185 | 342 | 33336 | 354.64 | 97.47 |
| TOTAL | 4845 | 668 | 4077 | 9734 | [illegible] | [illegible] | 1942624 | 382.74 | 97.25 |

(a) Unemployed parent (Federal, Matchable)

TABLE I-D N-SEGMENT APRIL 1985

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: N SEGMENT(a)

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CASES | LESS: COMPANION CASES | NET UNDUPLICATED CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 37 | 11 | 26 | 55 | 91 | 146 | 9924 | 268.22 | 67.97 |
| BERGEN | 41 | 3 | 38 | 77 | 89 | 166 | 10928 | 266.54 | 65.83 |
| BURLINGTON | 99 | 18 | 81 | 174 | 198 | 372 | 24820 | 250.71 | 66.72 |
| CAMDEN | 293 | 83 | 210 | 460 | 672 | 1132 | 75273 | 256.90 | 66.50 |
| CAPE MAY | 58 | 14 | 44 | 91 | 140 | 231 | 14914 | 257.14 | 64.56 |
| CUMBERLAND | 216 | 76 | 140 | 325 | 434 | 759 | 50811 | 235.24 | 66.94 |
| ESSEX | 340 | 83 | 257 | 528 | 764 | 1292 | 88460 | 260.18 | 68.47 |
| GLOUCESTER | 69 | 20 | 49 | 105 | 156 | 261 | 16962 | 245.83 | 64.99 |
| HUDSON | 434 | 60 | 374 | 769 | 938 | 1707 | 116445 | 268.31 | 68.22 |
| HUNTERDON | 6 | 0 | 6 | 12 | 12 | 24 | 1525 | 254.17 | 63.54 |
| MERCER | 103 | 21 | 82 | 171 | 221 | 392 | 26783 | 260.03 | 68.32 |
| MIDDLESEX | 105 | 12 | 93 | 190 | 252 | 442 | 28484 | 271.28 | 64.44 |
| MONMOUTH | 113 | 30 | 83 | 172 | 197 | 369 | 27152 | 240.28 | 73.58 |
| MORRIS | 11 | 2 | 9 | 19 | 32 | 51 | 3138 | 285.27 | 61.53 |
| OCEAN | 119 | 24 | 95 | 192 | 293 | 485 | 29742 | 249.93 | 61.32 |
| PASSAIC | 136 | 32 | 104 | 233 | 298 | 531 | 33747 | 244.54 | 63.55 |
| SALEM | 67 | 24 | 43 | 94 | 119 | 213 | 14373 | 214.52 | 67.48 |
| SOMERSET | 27 | 3 | 24 | 51 | 54 | 105 | 6267 | 232.11 | 59.69 |
| SUSSEX | 5 | 2 | 3 | 6 | 17 | 23 | 1140 | 228.00 | 49.57 |
| UNION | 102 | 30 | 72 | 153 | 221 | 374 | 24464 | 239.84 | 65.41 |
| WARREN | 43 | 12 | 31 | 60 | 75 | 135 | 9227 | 214.58 | 68.35 |
| TOTAL | 2426 | 560 | 1866 | 3837 | 5237 | 9110 | 614579 | 253.33 | 66.73 |

(a) Insufficient employment of parents (Non-Federally Matchable)

TABLE II-A

APRIL 1985

# STATISICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM(a)

| | NUMBER OF APPLICATIONS | | | NUMBER OF CASES | | | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENT PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTY | RECEIVED | CLEARED | PENDING | APPROVED | CLOSED | AIDED | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINT | HOSP | MAINT | HOSP |
| ATLANTIC | 334 | 327 | 36 | 272 | 321 | 1160 | 1188 | 1172 | 12 | 4 | 195371 | 170040 | 25331 | 143.61 | 1583.19 |
| BERGEN | 144 | 145 | 0 | 142 | 116 | 518 | 533 | 527 | 3 | 3 | 134944 | 90514 | 44430 | 170.78 | 7405.00 |
| BURLINGTON | 109 | 111 | 5 | 100 | 126 | 439 | 460 | 460 | 0 | 0 | 62608 | 62608 | 0 | 136.10 | 0.00 |
| CAMDEN | 310 | 311 | 12 | 273 | 229 | 2358 | 2391 | 2371 | 18 | 2 | 422972 | 345362 | 77610 | 144.56 | 3880.50 |
| CAPE MAY | 69 | 60 | 9 | 58 | 47 | 142 | 148 | 148 | 0 | 0 | 21830 | 21830 | 0 | 147.50 | 0.00 |
| CUMBERLAND | 85 | 89 | 0 | 88 | 108 | 387 | 403 | 403 | 0 | 0 | 55418 | 55418 | 0 | 137.51 | 0.00 |
| ESSEX | 1121 | 1255 | 450 | 1015 | 994 | 10007 | 10081 | 9957 | 95 | 29 | 2180770 | 1677823 | 502947 | 166.91 | 4056.02 |
| GLOUCESTER | 39 | 39 | 0 | 39 | 29 | 209 | 230 | 229 | 1 | 0 | 33141 | 32857 | 284 | 142.86 | 284.00 |
| HUDSON | 552 | 545 | 52 | 536 | 755 | 4806 | 4903 | 4897 | 3 | 3 | 757575 | 732856 | 24719 | 149.56 | 4119.83 |
| HUNTERDON | 6 | 6 | 0 | 5 | 5 | 12 | 12 | 12 | 0 | 0 | 2577 | 2577 | 0 | 214.75 | 0.00 |
| MERCER | 271 | 307 | 29 | 191 | 249 | 2118 | 2132 | 2132 | 0 | 0 | 319836 | 319836 | 0 | 150.02 | 0.00 |
| MIDDLESEX | 201 | 220 | 38 | 205 | 192 | 1106 | 1137 | 1137 | 0 | 0 | 183497 | 183497 | 0 | 161.39 | 0.00 |
| MONMOUTH | 260 | 259 | 6 | 234 | 217 | 748 | 783 | 782 | 0 | 1 | 121489 | 117119 | 4370 | 149.77 | 4370.00 |
| MORRIS | 69 | 62 | 10 | 58 | 51 | 170 | 178 | 178 | 0 | 0 | 30853 | 30853 | 0 | 173.33 | 0.00 |
| OCEAN | 109 | 111 | 9 | 97 | 115 | 455 | 460 | 460 | 0 | 0 | 79992 | 79992 | 0 | 173.90 | 0.00 |
| PASSAIC | 209 | 210 | 11 | 192 | 268 | 1402 | 1420 | 1420 | 0 | 0 | 195707 | 195707 | 0 | 137.82 | 0.00 |
| SALEM | 14 | 14 | 0 | 14 | 25 | 69 | 75 | 75 | 0 | 0 | 8276 | 8276 | 0 | 110.35 | 0.00 |
| SOMERSET | 33 | 37 | 0 | 36 | 40 | 143 | 147 | 147 | 0 | 0 | 24532 | 24532 | 0 | 166.88 | 0.00 |
| SUSSEX | 12 | 13 | 0 | 13 | 17 | 42 | 45 | 45 | 0 | 0 | 7328 | 7328 | 0 | 162.84 | 0.00 |
| UNION | 335 | 334 | 17 | 241 | 198 | 1432 | 1464 | 1461 | 1 | 2 | 227248 | 213493 | 13755 | 146.03 | 4585.00 |
| WARREN | 11 | 11 | 0 | 11 | 15 | 39 | 41 | 41 | 0 | 0 | 4115 | 4115 | 0 | 100.37 | 0.00 |
| TOTAL | 4297 | 4468 | 684 | 3920 | 4127 | 27764 | 28231 | 28054 | 157 | 44 | 5070079 | 4376633 | 693446 | 155.27 | 3917.77 |

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-B

APRIL 1985

# STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
## EMPLOYABLE SEGMENT(a)

| COUNTY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENT PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL | MAINT | HOSP |
| ATLANTIC | 888 | 875 | 10 | 3 | 132086 | 113885 | 18201 | 128.68 | 1400.08 |
| BERGEN | 164 | 163 | 1 | 0 | 21035 | 18799 | 2236 | 114.63 | 2236.00 |
| BURLINGTON | 226 | 226 | 0 | 0 | 25747 | 25747 | 0 | 113.92 | 0.00 |
| CAMDEN | 1761 | 1745 | 14 | 2 | 283610 | 215615 | 67995 | 122.38 | 4249.69 |
| CAPE MAY | 77 | 77 | 0 | 0 | 8181 | 8181 | 0 | 106.25 | 0.00 |
| CUMBERLAND | 264 | 264 | 0 | 0 | 30918 | 30918 | 0 | 117.11 | 0.00 |
| ESSEX | 5856 | 5810 | 40 | 6 | 946836 | 805715 | 141121 | 137.73 | 3067.85 |
| GLOUCESTER | 84 | 83 | 1 | 0 | 9836 | 9552 | 284 | 113.71 | 284.00 |
| HUDSON | 3054 | 3053 | 1 | 0 | 390271 | 389745 | 526 | 127.62 | 526.00 |
| HUNTERDON | 7 | 7 | 0 | 0 | 1241 | 1241 | 0 | 177.29 | 0.00 |
| MERCER | 1473 | 1473 | 0 | 0 | 196899 | 196899 | 0 | 133.67 | 0.00 |
| MIDDLESEX | 611 | 611 | 0 | 0 | 81436 | 81436 | 0 | 133.28 | 0.00 |
| MONMOUTH | 327 | 327 | 0 | 0 | 34803 | 34803 | 0 | 106.43 | 0.00 |
| MORRIS | 63 | 63 | 0 | 0 | 5755 | 5755 | 0 | 91.35 | 0.00 |
| OCEAN | 185 | 185 | 0 | 0 | 22648 | 22648 | 0 | 122.42 | 0.00 |
| PASSAIC | 961 | 961 | 0 | 0 | 113162 | 113162 | 0 | 117.75 | 0.00 |
| SALEM | 35 | 35 | 0 | 0 | 2697 | 2697 | 0 | 77.06 | 0.00 |
| SOMERSET | 64 | 64 | 0 | 0 | 7300 | 7300 | 0 | 114.06 | 0.00 |
| SUSSEX | 14 | 14 | 0 | 0 | 1232 | 1232 | 0 | 88.00 | 0.00 |
| UNION | 711 | 710 | 1 | 0 | 92703 | 84184 | 8519 | 118.40 | 8519.00 |
| WARREN | 23 | 23 | 0 | 0 | 1832 | 1832 | 0 | 79.65 | 0.00 |
| TOTAL | 16848 | 16769 | 68 | 11 | 2410208 | 2171746 | 238362 | 123.96 | 3023.82 |

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-C

APRIL 1985

# STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM
## UNEMPLOYABLE SEGMENT(a)

| COUNTY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENT PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL | MAINT | HOSP |
| ATLANTIC | 300 | 297 | 2 | 1 | 63285 | 56155 | 7130 | 187.81 | 2376.67 |
| BERGEN | 369 | 364 | 2 | 3 | 113909 | 71715 | 42194 | 195.94 | 8438.80 |
| BURLINGTON | 234 | 234 | 0 | 0 | 36861 | 36861 | 0 | 157.53 | 0.00 |
| CAMDEN | 630 | 626 | 4 | 0 | 139362 | 129747 | 9615 | 205.95 | 2403.75 |
| CAPE MAY | 71 | 71 | 0 | 0 | 13649 | 13649 | 0 | 192.24 | 0.00 |
| CUMBERLAND | 139 | 139 | 0 | 0 | 24500 | 24500 | 0 | 176.26 | 0.00 |
| ESSEX | 4225 | 4147 | 55 | 23 | 1233934 | 872108 | 361826 | 207.53 | 4638.79 |
| GLOUCESTER | 146 | 146 | 0 | 0 | 23205 | 23205 | 0 | 159.62 | 0.00 |
| HUDSON | 1849 | 1844 | 2 | 3 | 367304 | 343111 | 24193 | 185.87 | 4538.60 |
| HUNTERDON | 5 | 5 | 0 | 0 | 1336 | 1336 | 0 | 267.20 | 0.00 |
| MERCER | 659 | 659 | 0 | 0 | 122937 | 122937 | 0 | 186.55 | 0.00 |
| MIDDLESEX | 526 | 526 | 0 | 0 | 102061 | 102061 | 0 | 194.03 | 0.00 |
| MONMOUTH | 456 | 455 | 0 | 1 | 86686 | 82316 | 4370 | 180.91 | 4370.00 |
| MORRIS | 115 | 115 | 0 | 0 | 25098 | 25098 | 0 | 218.24 | 0.00 |
| OCEAN | 275 | 275 | 0 | 0 | 57344 | 57344 | 0 | 208.52 | 0.00 |
| PASSAIC | 459 | 459 | 0 | 0 | 82545 | 82545 | 0 | 179.84 | 0.00 |
| SALEM | 40 | 40 | 0 | 0 | 5579 | 5579 | 0 | 139.48 | 0.00 |
| SOMERSET | 83 | 83 | 0 | 0 | 17232 | 17232 | 0 | 207.61 | 0.00 |
| SUSSEX | 31 | 31 | 0 | 0 | 6096 | 6096 | 0 | 196.65 | 0.00 |
| UNION | 752 | 751 | 0 | 2 | 134842 | 129206 | 5236 | 172.18 | 2618.00 |
| WARREN | 18 | 18 | 0 | 0 | 2267 | 2267 | 0 | 126.83 | 0.00 |
| TOTAL | 11787 | 11685 | 65 | 37 | 2659851 | 2218267 | 454584 | 194.30 | 4638.41 |

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-D

APRIL 1985

# STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES(a)

| MUNICIPALITY | NUMBER OF CASES | | | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENT PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | APPROVED | CLOSED | AIDED | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINT | HOSP | MAINT | HOSP |
| ATLANTIC CITY | 219 | 242 | 927 | 943 | 927 | 12 | 4 | 160465 | 135134 | 25331 | 142.91 | 1583.19 |
| BAYONNE | 27 | 28 | 280 | 292 | 292 | 0 | 0 | 40487 | 40487 | 0 | 138.65 | 0.00 |
| BRIDGETON | 24 | 25 | 137 | 144 | 144 | 0 | 0 | 19267 | 19267 | 0 | 133.80 | 0.00 |
| CAMDEN | 155 | 119 | 1947 | 1971 | 1951 | 18 | 2 | 355625 | 278015 | 77610 | 141.20 | 7880.50 |
| EAST ORANGE | 122 | 118 | 645 | 647 | 634 | 4 | 9 | 151367 | 122818 | 28549 | 192.50 | 2196.08 |
| EDISON | 21 | 22 | 130 | 136 | 136 | 0 | 0 | 23648 | 23648 | 0 | 173.88 | 0.00 |
| ELIZABETH | 142 | 81 | 882 | 899 | 896 | 1 | 2 | 142538 | 126783 | 13755 | 141.57 | 4585.00 |
| HOBOKEN | 36 | 37 | 213 | 218 | 218 | 0 | 0 | 29989 | 29989 | 0 | 137.56 | 0.00 |
| IRVINGTON | 49 | 55 | 343 | 348 | 348 | 0 | 0 | 45858 | 45858 | 0 | 131.78 | 0.00 |
| JERSEY CITY | 424 | 629 | 3958 | 4025 | 4020 | 2 | 3 | 628935 | 604742 | 24193 | 150.76 | 4838.60 |
| LAKEWOOD | 23 | 32 | 146 | 147 | 147 | 0 | 0 | 28270 | 28270 | 0 | 192.31 | 0.00 |
| MONTCLAIR | 32 | 39 | 197 | 199 | 191 | 8 | 0 | 68976 | 38505 | 30471 | 193.49 | 3808.88 |
| NEWARK | 751 | 705 | 8471 | 8526 | 8434 | 79 | 13 | 1831673 | 1413142 | 418531 | 166.30 | 4549.25 |
| NEW BRUNSWICK | 76 | 49 | 326 | 334 | 334 | 0 | 0 | 57944 | 57944 | 0 | 173.49 | 0.00 |
| ORANGE CITY | 30 | 30 | 193 | 198 | 189 | 2 | 7 | 45872 | 25220 | 20652 | 132.04 | 2294.67 |
| PASSAIC | 23 | 30 | 114 | 115 | 115 | 0 | 0 | 18477 | 18477 | 0 | 160.67 | 0.00 |
| PATERSON | 183 | 244 | 1228 | 1247 | 1247 | 0 | 0 | 165223 | 165223 | 0 | 132.92 | 0.00 |
| PERTH AMBOY | 51 | 50 | 366 | 375 | 375 | 0 | 0 | 59637 | 59637 | 0 | 159.03 | 0.00 |
| PLAINFIELD | 42 | 51 | 200 | 201 | 201 | 0 | 0 | 26678 | 26678 | 0 | 132.73 | 0.00 |
| TRENTON | 164 | 208 | 1955 | 1966 | 1966 | 0 | 0 | 286250 | 286250 | 0 | 145.60 | 0.00 |
| UNION CITY | 12 | 28 | 154 | 159 | 159 | 0 | 0 | 27430 | 27430 | 0 | 172.52 | 0.00 |
| TOTAL | 2576 | 3022 | 21812 | 22480 | 22320 | 126 | 40 | 4714409 | 3575917 | 638492 | 160.19 | 3849.95 |

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-E

APRIL 1985

# STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES EMPLOYABLE SEGMENT(a)

| MUNICIPALITY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENT PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL | MAINT | HOSP |
| ATLANTIC CITY | 759 | 746 | 10 | 3 | 116240 | 98139 | 18201 | 129.81 | 1400.08 |
| BAYONNE | 210 | 210 | 0 | 0 | 25252 | 25252 | 0 | 120.25 | 0.00 |
| BRIDGETON | 95 | 95 | 0 | 0 | 11232 | 11232 | 0 | 118.23 | 0.00 |
| CAMDEN | 1587 | 1571 | 14 | 2 | 266170 | 198174 | 67996 | 125.03 | 4249.75 |
| EAST ORANGE | 286 | 284 | 1 | 1 | 40294 | 37571 | 2723 | 131.83 | 1361.50 |
| EDISON | 64 | 64 | 0 | 0 | 7459 | 7459 | 0 | 116.55 | 0.00 |
| ELIZABETH | 461 | 460 | 1 | 0 | 65529 | 57009 | 8520 | 123.66 | 8520.00 |
| HOBOKEN | 189 | 189 | 0 | 0 | 23689 | 23689 | 0 | 125.34 | 0.00 |
| IRVINGTON | 199 | 199 | 0 | 0 | 22068 | 22068 | 0 | 110.89 | 0.00 |
| JERSEY CITY | 2521 | 2521 | 0 | 0 | 325207 | 325207 | 0 | 129.00 | 0.00 |
| LAKEWOOD | 59 | 59 | 0 | 0 | 7424 | 7424 | 0 | 125.83 | 0.00 |
| MONTCLAIR | 131 | 127 | 4 | 0 | 36106 | 19600 | 16506 | 149.62 | 4126.50 |
| NEWARK | 5044 | 5008 | 34 | 2 | 821648 | 705062 | 116586 | 137.84 | 3338.50 |
| NEW BRUNSWICK | 206 | 206 | 0 | 0 | 29367 | 29367 | 0 | 142.54 | 0.00 |
| ORANGE CITY | 123 | 119 | 1 | 3 | 18416 | 13110 | 5306 | 109.25 | 1726.50 |
| PASSAIC | 33 | 33 | 0 | 0 | 3643 | 3643 | 0 | 110.39 | 0.00 |
| PATERSON | 917 | 917 | 0 | 0 | 108264 | 108264 | 0 | 118.06 | 0.00 |
| PERTH AMBOY | 220 | 220 | 0 | 0 | 31494 | 31494 | 0 | 143.15 | 0.00 |
| PLAINFIELD | 115 | 115 | 0 | 0 | 12452 | 12452 | 0 | 108.23 | 0.00 |
| TRENTON | 1397 | 1397 | 0 | 0 | 182812 | 182812 | 0 | 130.86 | 0.00 |
| UNION CITY | 62 | 62 | 0 | 0 | 7657 | 7657 | 0 | 123.50 | 0.00 |
| TOTAL | 14678 | 14602 | 65 | 11 | 2162519 | 1924681 | 235838 | 131.36 | 3103.13 |

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE II-F

APRIL 1985

# STATISTICAL SUMMARY FOR GENERAL ASSISTANCE PROGRAM FOR TWENTY-ONE MUNICIPALITIES UNEMPLOYABLE SEGMENT(a)

| MUNICIPALITY | NUMBER OF PERSONS AIDED | | | | ASSISTANCE COMMITMENTS | | | AVERAGE COMMITMENT PER PERSON | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | MAINT ONLY | MAINT & HOSP | HOSP ONLY | TOTAL | MAINTENANCE | HOSPITAL | MAINT | HOSP |
| ATLANTIC CITY | 184 | 181 | 2 | 1 | 44125 | 36995 | 7130 | 202.16 | 2376.67 |
| BAYONNE | 82 | 82 | 0 | 0 | 15235 | 15235 | 0 | 185.79 | 0.00 |
| BRIDGETON | 49 | 49 | 0 | 0 | 8035 | 8035 | 0 | 163.98 | 0.00 |
| CAMDEN | 384 | 380 | 4 | 0 | 89455 | 79841 | 9614 | 207.92 | 2403.50 |
| EAST ORANGE | 761 | 350 | 3 | 8 | 111073 | 85247 | 25826 | 241.49 | 2747.82 |
| EDISON | 72 | 72 | 0 | 0 | 16189 | 16189 | 0 | 224.85 | 0.00 |
| ELIZABETH | 438 | 436 | 0 | 2 | 77009 | 71774 | 5235 | 164.62 | 2617.50 |
| HOBOKEN | 29 | 29 | 0 | 0 | 6300 | 6300 | 0 | 217.24 | 0.00 |
| IRVINGTON | 149 | 149 | 0 | 0 | 23790 | 23790 | 0 | 159.66 | 0.00 |
| JERSEY CITY | 1504 | 1499 | 2 | 3 | 303728 | 279535 | 24193 | 186.23 | 4838.60 |
| LAKEWOOD | 88 | 88 | 0 | 0 | 20846 | 20846 | 0 | 236.89 | 0.00 |
| MONTCLAIR | 68 | 64 | 4 | 0 | 32870 | 18905 | 13965 | 278.01 | 3491.25 |
| NEWARK | 3482 | 3426 | 45 | 11 | 1010025 | 706080 | 301945 | 204.00 | 5391.88 |
| NEW BRUNSWICK | 128 | 128 | 0 | 0 | 28581 | 28581 | 0 | 223.29 | 0.00 |
| ORANGE CITY | 75 | 70 | 1 | 4 | 27456 | 12110 | 15346 | 170.56 | 3069.20 |
| PASSAIC | 82 | 82 | 0 | 0 | 14874 | 14874 | 0 | 180.90 | 0.00 |
| PATERSON | 326 | 326 | 0 | 0 | 56959 | 56959 | 0 | 174.72 | 0.00 |
| PERTH AMBOY | 155 | 155 | 0 | 0 | 28147 | 28147 | 0 | 181.57 | 0.00 |
| PLAINFIELD | 86 | 86 | 0 | 0 | 14226 | 14226 | 0 | 165.42 | 0.00 |
| TRENTON | 569 | 569 | 0 | 0 | 103436 | 103436 | 0 | 181.79 | 0.00 |
| UNION CITY | 97 | 97 | 0 | 0 | 19772 | 19772 | 0 | 203.85 | 0.00 |
| TOTAL | 8408 | 8210 | 91 | 29 | 2052690 | 1648876 | 403254 | 196.76 | 4480.60 |

(a) Commitments for hospitalization are reported in the month that payment is made.

TABLE III-A

APRIL 1985

# FOOD STAMP PROGRAM

## PARTICIPATING HOUSEHOLDS

| COUNTY | HOUSEHOLDS ISSUED ATPS | | | HOUSEHOLDS UTILIZING ATPS | | | PERCENT HOUSEHOLDS UTILIZING ATPS | | |
|---|---|---|---|---|---|---|---|---|---|
| | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL |
| ATLANTIC | 3067 | 3773 | 6840 | 2794 | 3341 | 6135 | 91.10 | 88.55 | 89.69 |
| BERGEN | 1927 | 4018 | 5945 | 1712 | 3671 | 5383 | 88.84 | 91.36 | 90.55 |
| BURLINGTON | 2378 | 2226 | 4604 | 2260 | 2024 | 4284 | 91.24 | 90.93 | 91.26 |
| CAMDEN | 13173 | 7861 | 21034 | 11714 | 6331 | 18045 | 88.92 | 80.54 | 85.79 |
| CAPE MAY | 932 | 1110 | 2042 | 899 | 1101 | 2000 | 96.46 | 99.19 | 97.94 |
| CUMBERLAND | 3713 | 2955 | 6668 | 3417 | 2660 | 6077 | 92.02 | 90.02 | 91.14 |
| ESSEX | 29495 | 20908 | 50403 | 28514 | 19467 | 47681 | 96.67 | 91.67 | 94.60 |
| GLOUCESTER | 2237 | 1406 | 3643 | 2007 | 1238 | 3245 | 89.72 | 88.05 | 89.07 |
| HUDSON | 13717 | 10987 | 24704 | 13332 | 10439 | 23771 | 97.19 | 95.01 | 96.22 |
| HUNTERDON | 183 | 290 | 473 | 154 | 251 | 405 | 84.15 | 86.55 | 85.62 |
| MERCER | 5485 | 4731 | 10216 | 5002 | 4325 | 9327 | 91.19 | 91.42 | 91.30 |
| MIDDLESEX | 4362 | 3727 | 8089 | 3956 | 3540 | 7496 | 90.69 | 94.98 | 92.67 |
| MONMOUTH | 4540 | 4172 | 8712 | 4156 | 3794 | 7950 | 91.54 | 90.92 | 91.24 |
| MORRIS | 573 | 944 | 1517 | 552 | 847 | 1399 | 96.34 | 89.72 | 92.22 |
| OCEAN | 3175 | 2696 | 5872 | 2747 | 2322 | 5069 | 86.59 | 93.48 | 89.65 |
| PASSAIC | 8476 | 5101 | 13577 | 7821 | 4585 | 12410 | 92.27 | 89.96 | 91.40 |
| SALEM | 1144 | 1162 | 2306 | 1060 | 1107 | 2167 | 92.66 | 94.92 | 93.80 |
| SOMERSET | 757 | 369 | 1126 | 709 | 822 | 1530 | 97.66 | 74.48 | 94.10 |
| SUSSEX | 270 | 397 | 670 | 241 | 333 | 574 | 88.28 | 87.80 | 88.67 |
| UNION | 5141 | 4191 | 9332 | 4847 | 4109 | 8956 | 94.33 | 95.86 | 94.50 |
| WARREN | 715 | 640 | 1355 | 682 | 607 | 1289 | 95.38 | 97.17 | 96.61 |
| TOTAL | 105860 | 84167 | 190027 | 96472 | 76773 | 173245 | 93.03 | 91.17 | 92.40 |

ATP = AUTHORIZATION TO PARTICIPATE

TABLE III-B

APRIL 1985

# FOOD STAMP PROGRAM

## PERSONS PARTICIPATING, COUPONS ISSUED AND AVERAGE PER PERSON PARTICIPATING

| | NUMBER OF PERSONS PARTICIPATING | | | TOTAL COUPONS ISSUED | | | AVERAGE COUPON VALUE PER PERSON | | |
|---|---|---|---|---|---|---|---|---|---|
| COUNTY | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL |
| ATLANTIC | 9699 | 5228 | 14927 | 458182 | 239313 | 697495 | 47.24 | 45.78 | 46.73 |
| BERGEN | 5100 | 5499 | 10599 | 246143 | 235872 | 482015 | 48.26 | 42.89 | 45.48 |
| BURLINGTON | 8183 | 4160 | 12343 | 387173 | 167281 | 554454 | 47.31 | 40.21 | 44.92 |
| CAMDEN | 41714 | 10736 | 52450 | 1975305 | 470166 | 2445471 | 47.35 | 43.79 | 46.62 |
| CAPE MAY | 3062 | 2221 | 5283 | 143774 | 81760 | 225534 | 46.95 | 36.81 | 42.69 |
| CUMBERLAND | 13318 | 5439 | 18757 | 590245 | 210893 | 801138 | 44.32 | 38.77 | 42.71 |
| ESSEX | 59297 | 28185 | 127282 | 5010492 | 1387074 | 6797566 | 50.46 | 49.25 | 50.19 |
| GLOUCESTER | 6904 | 2471 | 9375 | 321101 | 95974 | 417075 | 46.51 | 38.48 | 44.68 |
| HUDSON | 46276 | 17065 | 63341 | 2273093 | 772353 | 3045446 | 49.12 | 45.26 | 48.08 |
| HUNTERDON | 502 | 422 | 924 | 21373 | 14312 | 35685 | 42.58 | 33.91 | 38.62 |
| MERCER | 17681 | 6294 | 23975 | 798623 | 287847 | 1086460 | 45.17 | 45.73 | 45.32 |
| MIDDLESEX | 13273 | 5766 | 19039 | 639002 | 249385 | 888387 | 48.14 | 41.30 | 46.17 |
| MONMOUTH | 14188 | 5917 | 20105 | 681535 | 247674 | 929209 | 48.04 | 41.18 | 46.02 |
| MORRIS | 1736 | 1470 | 3206 | 82404 | 59705 | 142109 | 47.47 | 40.62 | 44.33 |
| OCEAN | 9687 | 5514 | 15201 | 462420 | 213334 | 676754 | 47.74 | 38.69 | 44.52 |
| PASSAIC | 27656 | 8077 | 35733 | 1311874 | 360211 | 1672085 | 47.44 | 44.60 | 46.79 |
| SALEM | 3821 | 2043 | 5864 | 168086 | 87584 | 255670 | 44.07 | 42.87 | 43.65 |
| SOMERSET | 2246 | 1258 | 3504 | 104923 | 53971 | 158894 | 46.72 | 42.90 | 45.35 |
| SUSSEX | 855 | 792 | 1647 | 38927 | 26624 | 65551 | 45.53 | 33.61 | 39.81 |
| UNION | 16754 | 6468 | 23259 | 802846 | 280230 | 1083076 | 47.92 | 43.79 | 46.79 |
| WARREN | 1275 | 1051 | 2326 | 104455 | 78413 | 182868 | 45.91 | 35.20 | 42.44 |
| TOTAL | 344207 | 126.79 | 471439 | 1x622335 | 5[illegible]4[illegible] | 22[illegible]232 | 48.29 | 44.16 | 47.19 |

ATP = AUTHORIZATION TO PARTICIPATE

TABLE IV

APRIL 1985

## STATISTICAL SUMMARY FOR EMERGENCY ASSISTANCE PROGRAM

| COUNTY | FEDERALLY MATCHABLE CASES | FEDERALLY MATCHABLE PERSONS | NON-FEDERALLY MATCHABLE ONE PERSON CASES | TOTAL CASES | TOTAL PERSONS | ASSISTANCE PAYMENTS FEDERALLY MATCHABLE | ASSISTANCE PAYMENTS NON-FEDERALLY MATCHABLE | ASSISTANCE PAYMENTS TOTAL PAYMENTS | AVERAGE PAYMENT PER CASE | AVERAGE PAYMENT PER PERSON |
|---|---|---|---|---|---|---|---|---|---|---|
| ATLANTIC | 14 | 55 | 2 | 16 | 57 | 13800 | 293 | 14093 | 880.81 | 247.25 |
| BERGEN | 9 | 22 | 1 | 10 | 23 | 8060 | 354 | 8414 | 841.40 | 365.83 |
| BURLINGTON | 5 | 20 | 1 | 6 | 21 | 4612 | 410 | 5022 | 837.00 | 239.14 |
| CAMDEN | 113 | 387 | 6 | 119 | 393 | 50380 | 1841 | 52221 | 438.83 | 132.88 |
| CAPE MAY | 9 | 24 | 1 | 10 | 25 | 3909 | 78 | 3987 | 398.70 | 159.48 |
| CUMBERLAND | 20 | 66 | 0 | 20 | 66 | 12907 | 0 | 12907 | 645.35 | 195.56 |
| ESSEX | 129 | 444 | 5 | 134 | 449 | 69585 | 908 | 70493 | 526.07 | 157.00 |
| GLOUCESTER | 1 | 3 | 0 | 1 | 3 | 320 | 0 | 320 | 320.00 | 106.67 |
| HUDSON | 51 | 167 | 6 | 57 | 173 | 25787 | 801 | 26588 | 466.46 | 153.69 |
| HUNTERDON | 1 | 2 | 0 | 1 | 2 | 1184 | 0 | 1184 | 1184.00 | 592.00 |
| MERCER | 18 | 62 | 1 | 19 | 63 | 7490 | 65 | 7555 | 397.63 | 119.92 |
| MIDDLESEX | 104 | 322 | 2 | 106 | 324 | 72441 | 171 | 72612 | 685.02 | 224.11 |
| MONMOUTH | 37 | 116 | 11 | 48 | 127 | 21652 | 4024 | 25676 | 534.92 | 202.17 |
| MORRIS | 1 | 2 | 0 | 1 | 2 | 140 | 0 | 140 | 140.00 | 70.00 |
| OCEAN | 22 | 60 | 3 | 25 | 63 | 10815 | 321 | 11136 | 445.44 | 176.76 |
| PASSAIC | 49 | 134 | 6 | 55 | 140 | 24415 | 1015 | 25430 | 462.36 | 181.64 |
| SALEM | 7 | 25 | 0 | 7 | 25 | 4115 | 0 | 4115 | 587.86 | 164.60 |
| SOMERSET | 16 | 40 | 0 | 16 | 40 | 7796 | 0 | 7796 | 487.25 | 194.90 |
| SUSSEX | 6 | 16 | 0 | 6 | 16 | 2183 | 0 | 2183 | 363.83 | 136.44 |
| UNION | 30 | 108 | 1 | 31 | 109 | 16639 | 930 | 17769 | 573.19 | 163.02 |
| WARREN | 1 | 4 | 0 | 1 | 4 | 208 | 0 | 208 | 208.00 | 52.00 |
| TOTAL | 643 | 2079 | 48 | 689 | 2125 | 358638 | 11211 | 369849 | 536.79 | 174.05 |

TABLE V

APRIL 1985

# CHILD SUPPORT AND PATERNITY ACCOUNT

| COUNTY | COLLECTIONS DURING REPORT MONTH: FROM WITHIN COUNTY | FROM OTHER COUNTIES | FROM OTHER STATES | DISTRIBUTION OF REPORT MONTH COLLECTIONS: INCENTIVE PAYMENTS: TO REPORT COUNTY | TO OTHER COUNTIES | TO OTHER STATES | DISREGARD PAYMENTS | REFUNDS TO ASSISTANCE ACCOUNT: FEDERAL SHARE | STATE SHARE | COUNTY SHARE |
|---|---|---|---|---|---|---|---|---|---|---|
| ATLANTIC | 80571 | 5784 | 8405 | 9671 | 694 | 1009 | 25763 | 23135 | 25881 | 8627 |
| BERGEN | 72455 | 10269 | 7529 | 8695 | 1232 | 903 | 21639 | 23477 | 25730 | 8577 |
| BURLINGTON | 91649 | 7682 | 17582 | 10998 | 922 | 2110 | 33037 | 27908 | 31454 | 10485 |
| CAMDEN | 310915 | 24690 | 33075 | 37310 | 2963 | 3969 | 107091 | 86557 | 98096 | 32699 |
| CAPE MAY | 27465 | 2744 | 4873 | 3296 | 329 | 585 | 10410 | 8126 | 9252 | 3084 |
| CUMBERLAND | 314549 | 14571 | 24069 | 37782 | 1749 | 2888 | 46583 | 111034 | 115090 | 38363 |
| ESSEX | 517577 | 16822 | 34607 | 61629 | 2019 | 4153 | 160682 | 134261 | 151547 | 50516 |
| GLOUCESTER | 66107 | 14426 | 13740 | 10333 | 1731 | 1649 | 33281 | 26787 | 30372 | 10124 |
| HUDSON | 175113 | 5829 | 15135 | 21014 | 699 | 1816 | 80252 | 34384 | 43434 | 14478 |
| HUNTERDON | 8807 | 1616 | 56 | 1057 | 218 | 7 | 3575 | 2270 | 2564 | 888 |
| MERCER | 125924 | 12638 | 11980 | 15111 | 1541 | 1478 | 46743 | 34110 | 39150 | 13050 |
| MIDDLESEX | 149373 | 35926 | 10349 | 17925 | 4311 | 1242 | 36055 | 56321 | 59849 | 19950 | |
| MONMOUTH | 106874 | 23538 | 7817 | 12825 | 2825 | 938 | 34491 | 35281 | 36902 | 12967 |
| MORRIS | 33009 | 9151 | 3592 | 3961 | 978 | 431 | 9171 | 12421 | 13343 | 4448 |
| OCEAN | 75544 | 22697 | 7098 | 9065 | 2844 | 852 | 26535 | 27141 | 28927 | 9976 |
| PASSAIC | 214848 | 8876 | 6060 | 25782 | 1065 | 727 | 74145 | 50246 | 58365 | 19455 |
| SALEM | 48192 | 5024 | 6155 | 5783 | 604 | 739 | 19826 | 12751 | 14508 | 4969 |
| SOMERSET | 15790 | 16072 | 9835 | 2575 | 1929 | 1180 | 10354 | 12188 | 13254 | 4418 |
| SUSSEX | 16115 | 4017 | 3251 | 1934 | 482 | 390 | 4864 | 6454 | 6945 | 2315 |
| UNION | 119042 | 13663 | 9821 | 14285 | 1640 | 1179 | 45338 | 31460 | 36446 | 12149 |
| WARREN | 24021 | 3096 | 8737 | 3124 | 372 | 1049 | 21987 | 5795 | 5955 | 1985 |
| TOTAL | 2610276 | 290541 | 242763 | 313355 | 34147 | 27284 | 881424 | 797729 | 850364 | 283523 |

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments to New Jersey counties for collections. Incentive payments received by New Jersey counties from other states may not be reflected in this table.

TABLE V-A

APRIL 1985

# CHILD SUPPORT AND PATERNITY ACCOUNT
## TAX OFFSET ACTIVITY

| COUNTY | TAX OFFSET COLLECTIONS DURING REPORT MONTH | | | DISTRIBUTION OF PRIOR MONTH(S)' COLLECTIONS | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | INCENTIVE PAYMENTS | | | REFUNDS TO ASSISTANCE ACCOUNT | | |
| | FROM WITHIN COUNTY | FROM OTHER COUNTIES | FROM OTHER STATES | TO REPORT COUNTY | TO OTHER COUNTIES | TO OTHER STATES | FEDERAL SHARE | STATE SHARE | COUNTY SHARE |
| ATLANTIC | 0 | 906 | 0 | 0 | 109 | 0 | 344 | 340 | 113 |
| BERGEN | 4290 | 425 | 0 | 515 | 51 | 0 | 1792 | 1768 | 589 |
| BURLINGTON | 1398 | 833 | 1306 | 168 | 100 | 157 | 1344 | 1326 | 442 |
| CAMDEN | 9705 | 169 | 0 | 1165 | 20 | 0 | 3752 | 3703 | 1234 |
| CAPE MAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CUMBERLAND | 16757 | 0 | 49 | 2011 | 0 | 6 | 6386 | 6302 | 2101 |
| ESSEX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GLOUCESTER | 2907 | 340 | 0 | 349 | 41 | 0 | 1234 | 1218 | 406 |
| HUDSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUNTERDON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MERCER | -810 | 595 | 0 | -96 | 71 | 0 | -82 | -80 | -26 |
| MIDDLESEX | 0 | 325 | 0 | 0 | 39 | 0 | 124 | 122 | 41 |
| MONMOUTH | 0 | 275 | 0 | 0 | 33 | 0 | 105 | 102 | 34 |
| MORRIS | 1046 | 0 | 0 | 126 | 0 | 0 | 397 | 392 | 131 |
| OCEAN | 97 | 234 | 0 | 12 | 28 | 0 | 126 | 124 | 41 |
| PASSAIC | 154 | 0 | 0 | 18 | 0 | 0 | 59 | 58 | 19 |
| SALEM | 1084 | 0 | 0 | 130 | 0 | 0 | 412 | 407 | 136 |
| SOMERSET | 0 | 134 | 0 | 0 | 16 | 0 | 51 | 50 | 17 |
| SUSSEX | 0 | 96 | 0 | 0 | 12 | 0 | 36 | 36 | 12 |
| UNION | 12968 | 6618 | 0 | 1556 | 794 | 0 | 7443 | 7345 | 2448 |
| WARREN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 49596 | 10950 | 1355 | 5954 | 1314 | 163 | 23523 | 23214 | 7738 |

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments for out-of-state collections. Incentive payments received by New Jersey counties from other states have been omitted from the table.